

**DOTHAN CITY SCHOOLS**  
500 Dusy Street  
Dothan, Alabama 36301  
www.dothan.k12.al.us  
Phone 793-1397  
Fax 793-2034

*Dr. Sam Nichols*  
Superintendent

**DOTHAN CITY BOARD  
OF EDUCATION**

*Dr. Harry Wayne Parrish*  
District-At-Large  
Chairman  
Phone 671-3779

*Mr. Chris Maddox*  
District 6  
Vice-Chairman  
Phone 673-1901

*Mrs. Brenda Guilford*  
District 1  
Phone 793-4721

*Mr. Franklin Jones*  
District 2  
Phone 792-9472

*Mr. Charles Woodall*  
District 3  
Phone 479-8951

*Mr. Jimmy Addison*  
District 4  
Phone 793-0517

*Mr. Ben Armstrong*  
District 5  
Phone 699-2654

BOARD MEETS THIRD  
MONDAY OF EACH  
MONTH  
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DISTRICT-WIDE  
ACCREDITATION BY THE  
SOUTHERN ASSOCIATION  
OF COLLEGES AND  
SCHOOLS  
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AN EQUAL OPPORTUNITY  
AGENCY

**AGENDA  
FOR  
REGULAR SCHOOL BOARD MEETING  
Monday, May 17, 2010, 5:00 P.M.  
Dothan City Board of Education – Teachers' Center – 500 Dusy Street**

Call To Order  
Moment of Silence  
Pledge of Allegiance  
School System News: Mr. Jimmy Addison – Page(s) 1

1. Delegations: Registration of Delegations Wishing to Speak
  - 1.1. Montana Magnet School – Mrs. Kim Price
  - 1.2. Presentation of Materials/Supplies Grant Monies from Senator Holley – Dr. Sam Nichols
  - 1.3. Presentation of Retirement Plaques – Dr. Sam Nichols
2. Approval of Agenda and Proposed Agenda Modifications
3. Action Items – Adoption of Consent Agenda – Page(s) 2-96
  - 3.1. Minutes for the April 19, 2010 Regular Board Meeting, May 3, 2010 and May 10, 2010 Special Called Board Meeting - Page(s) 2-46
  - 3.2. Monthly Financial Reports and Accounts Payable/Payroll – Page(s) 47-49
  - 3.3. Child Nutrition Program:
    - 3.3.1. Monthly Financial Report – Page(s) 50
    - 3.3.2. Monthly Menu – Page(s) 51-52
  - 3.4. Bid(s): School Supply Bid – Page(s) 53-69
  - 3.5. Project Updates - Page(s) 70
  - 3.6. Donation(s) – Page(s) 71
  - 3.7. Federal and State Program Applications – Page(s) 72
  - 3.8. Mandatory Direct Deposit – Page(s) 73
  - 3.9. 2010-2011 Additional Administrative Compensation Schedule and Supplement Schedules – Page(s) 74-96
4. Superintendent Recommendations – Dr. Sam Nichols
  - 4.1. Appointment of Vice-Chairman of the Board – Dr. Harry Wayne Parrish
  - 4.2. Appointment of Members to a Committee to Develop a Contingency Plan for the Consolidation of Dothan High School and Northview High School for the School Year 2011-2012 – Dr. Sam Nichols
  - 4.3. Architectural Services – Girard Middle School – Mr. Mike Manuel – Page(s) 97-99
  - 4.4. Budget Update - Mr. Mike Manuel – Page(s) 100-105
5. Personnel Services – Dr. Dell Goodwin – Page(s) 106
  - 5.1. Retirement(s)
  - 5.2. Resignation(s)
  - 5.3. Non-Renewal(s)
  - 5.4. Termination(s)
  - 5.5. Cancellation of Supplement(s)
6. Executive Session for Student Hearing(s) – Page(s) 107
7. New Business
  - 7.1. Upcoming Regular Board Meetings to be held at the Dothan City Board of Education, Teachers' Center, 500 Dusy Street: Page(s) 108
    - Monday, June 7, 2010 – Special Board Meeting
    - Monday, June 21, 2010 – Regular Board Meeting
  - 7.2. Board Comments
8. Adjournment